

274 Touchables



A PARLIAMENT PUBLICATION • VOLUME 1 NUMBER 4

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VOLUME 1

NUMBER 4

EDITORIAL

Films of boxing, as well as American TV programs like **Perry Mason**, **The FBI**, and **Police Story**, are all banned in Sweden. But highly explicit films showing intercourse, like Ingmar Bergman's **The Rite**, are shown on state television stations. Why? Because the Swedish censorship commission has reported after lengthy study that "no normal adult is harmed by seeing intercourse and nude bodies in a motion picture."

We in America suffer a different ethic. Censors permit extreme violence all the time, but they consider any act of love intolerable. During the Vietnamese war, scenes of mutilation were daily supper fare, and, today, detailed accounts of grizzly murders flood our living rooms.

(continued on last page)

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Today, the world is full of photographs and movies of lovely women. Some girls pose for ads designed to sell clothing; others do their bit to get men to buy everything from beverages to overpriced cars. And all these efforts have one thing in common. The women pictured are far removed—they're completely untouchable.

















Fortunately, most men know at least one gal who is friendly and warm, a gal who wants to be touched by the man she loves. It's a woman like this who makes life worthwhile. She encourages her lover to stroke her body, even when they are not actually making love. And, most of all, she enjoys sharing the pleasure by touching him.











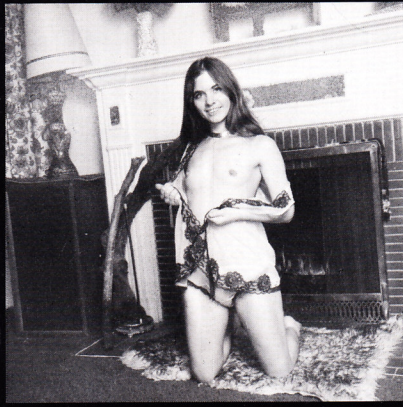
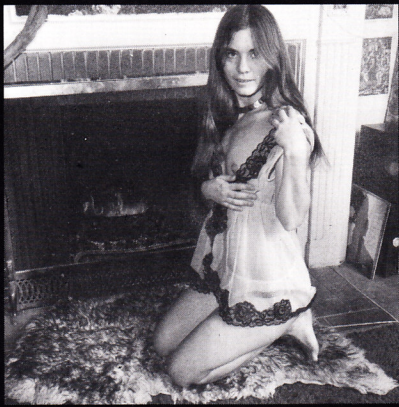














A touchable female is a highly sensuous person. She wears silk robes and velvet dresses that feel good against her skin. She likes to swim because she enjoys the smoothness of water as she moves through it, and she relishes a walk out-of-doors because she finds the light touch of the wind a very exciting caress, almost sexual in nature.

















Such a woman often learns to touch with her voice as well as with her fingers. She talks to a loved one, and that lucky individual feels a glow of warmth usually occurring only during the contact of one body with another. The tone of such a sexy voice can often be enough to arouse a man, even if he can't see the speaker.











Sometimes, a man may mistake an ordinary gal for a touchable female; but he is soon set straight.

A woman who does not like to be touched is apt to become violent if she feels even her closest friend put a hand on her body. The gal who enjoys touching, however, would never repulse contact, unless it were an unfriendly gesture.















We know one touchable gal who is so aware of things that contact her skin that she is fond of wearing her hair long and loose so that it can stroke her back as she moves about. What is especially interesting is that even her hair is sensitive to touch. If someone holds a strand of it, she will feel erotically aroused.





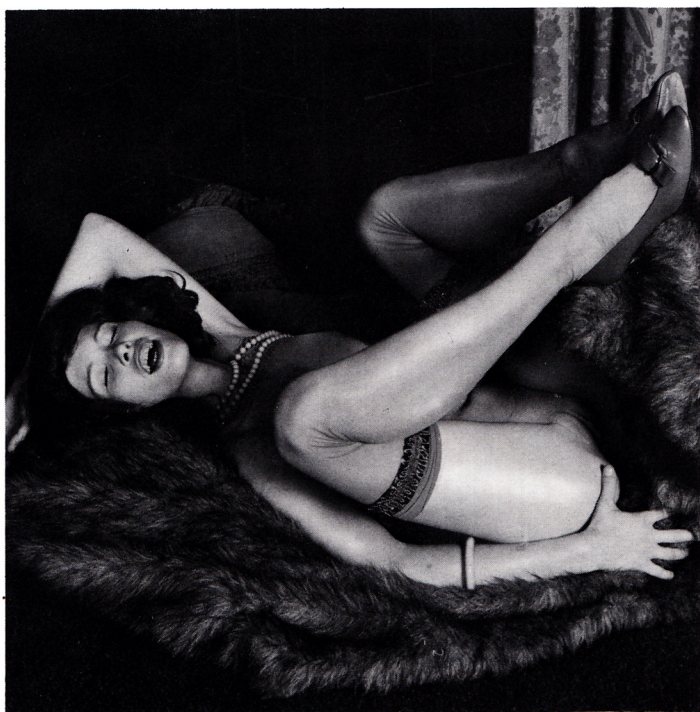












Usually, sensitive women are easy to recognize. They are responsive to how others feel, even if they are not near them. For example, a gal who is naturally aware of the emotions of others will be gentle to someone who is worried or unhappy. Her instinct will be to reach out and give comfort to such a troubled individual.





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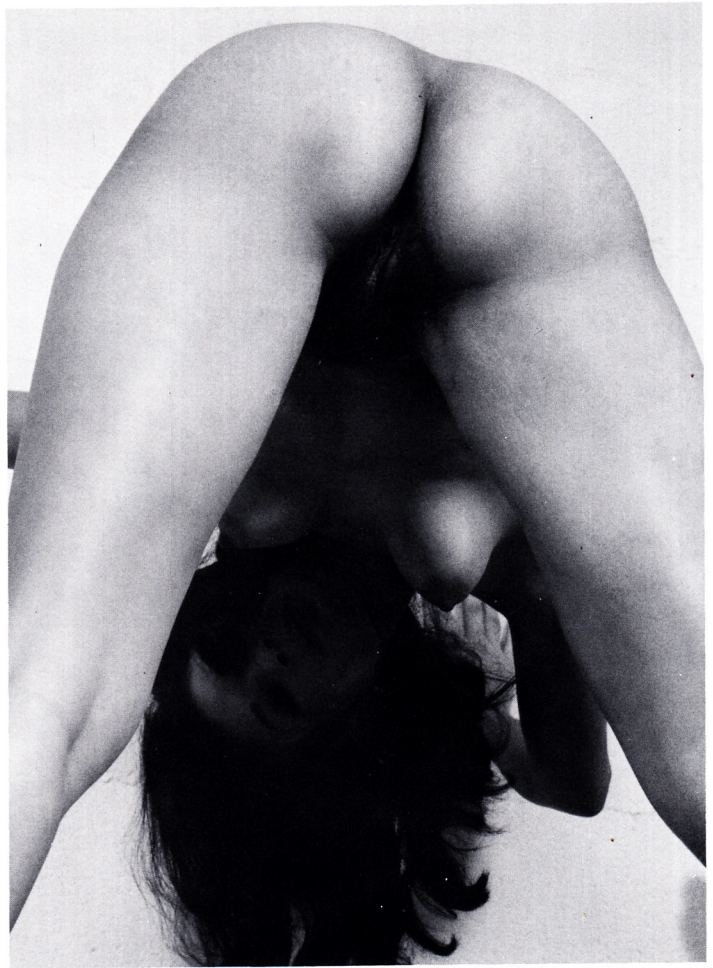


The touchable women in our world are the ones who, because of their awareness of the feelings of others, are especially capable of smoothing over disturbed emotions. They encourage all forms of contact because they know that only through touching, both physical and mental, can men and women develop meaningful understanding.









(continued from inside front cover)

Yet, despite this proliferation of violence and the denigration of sex, we profess to be a nation that loves mankind. Psychiatrists, analyzing such a dichotomy in a patient, would say otherwise. They would diagnose a person showing such symptoms (fear of sex and a love of violence) as psychotic—sick—and would instigate immediate remedial procedures.

This is exactly what we should do for our society. We should begin a strong campaign to make love—and sex—acceptable and popular. Magazines and films depicting the human body in all poses (but especially in poses emphasizing the sexual nature of the models) should be popularized and disseminated widely. Violence, and the depiction thereof, should be severely limited.

That's what we **should** do. But what is actually happening is that we are still fighting for the rights of individuals just to possess—or to buy—erotica. Police who should be helping to quell a rising violence in our society are still being diverted to supervise the "morality" of individuals whose only offense is that they have tastes in sex that differ from those of a small group of established censors.

You can do something to hasten the healing of this sickness in our society. Write your elected representatives and demand that they begin to free all written and pictorial expressions of a sexual nature from the hands of the censors. Demand **your** right—and the right of adults throughout the country—to procure and enjoy erotic materials. Do it today. Our society has been sick long enough.



